



THE IMPACT OF LIBERALIZATION ON THE DEVELOPMENT OF THE SOCIAL SYSTEM

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ANNOTATION

The study of society as a system is one of the most pressing problems of modern science. Synergetic studies show that the potential for self-organization in complex, holistic, heterogeneous, organic, dissipative, open, non-linear systems is high. Previously, scientists focused on the study of stable, dynamic laws of existence, but now the paradigm is focused on the study of unstable states and static laws of existence, and this has become an urgent problem.

The research of self-organizing factors of society has brought new results. In particular, it was found that instability, chaos, entropy, fluctuations and bifurcations are normal conditions when social systems move away from equilibrium. The destructive and constitutive nature of these situations has been studied. In particular, it was noted that chaos would destroy the old system and facilitate the self-organization of the new system.

Keywords: *synergetic, liberalization chaos, disorder, integration, system, structure, element, society, self-organization, open system.*

INTRODUCTION

Analyzing the liberalization of society from the point of view of its influence on the life of society and each person, it should be noted that this process is manifested in a contradictory way in the life of a person and society as a whole. So the question is, why is there a contradictory manifestation? When we think about it, we see that freedom affects human life in different ways. While personal freedom enhances self-organization, it can also lead to a state of self-abasement. Each person's freedom should be limited at the starting point of another person's freedom. But what if it is not? Freedom can lead to a decrease in a person's sense of community. Not everyone can enjoy freedom as intended. It is here that freedom can lead to chaos both in society and in human life. Regarding the different ideas about the problem by members of society, Popper wrote: "The increase in the scale of freedom forces the strong to resort to violence against the weak" [1:84]. Added to this idea is the fact that the "laws of the jungle" should only apply to the animal kingdom. Because in the wild, action happens instinctively. The wolf, unable to hunt, will die, and the weak deer will die as prey. In this case, an ecosystem develops. In society, on the contrary, that is, the common interests of members of society contribute to the self-organization of the social system, to a new level.

METHODS

When we synergistically analyze the influence of the liberalization process on the existence of society, it should be noted that consideration of the problem from the point of view of self-organization, which is the main idea of synergetic, allows a deeper understanding of society, its ontological essence. Because the principle of freedom is the basis of self-organization. Self-organization means that a person carries out his behavior voluntarily, without external influences and pressures, while freedom in essence means that a person carries out his behavior voluntarily, without external influences and pressures. This means that self-organization and freedom, in fact, are interconnected and interdependent. Consequently, self-organization of man and self-organization of society occur on the basis of freedom.

“Self-organization is natural for streamlining material and spiritual being. The transition of individual and social existence of a person from disorder to order occurs on the basis of self-organization” [2: 87]. Self-organization as a philosophical reflection performs important functions, such as harmony, determination and the realization of creative potential between a person and society. All of the above is based on human freedom. In the process of liberalization, when the scale of human activity and freedom is expanding in all spheres of society, conditions arise for self-organization of a person as the possibility of free creativity and self-realization increases. Individual self-organization of a person leads to self-organization of a society, self-government of a person leads to self-government of a society, because the only factor that forms a society and drives it is the human factor. Strengthening the self-government of the society is considered as one of the important conditions for the formation of civil society, as one of the priorities of our society today.

If we look at the social, economic, ideological and political landscape of the modern world, we will see that instability and chaos are growing in all these areas. In our opinion, the basis of the observed chaos and instability in the above areas is human freedom. “What humanity is capable of, its future, it is impossible to predict or predict, because ultimately everything depends on its free choice” [3:14]. Since a person always has freedom of choice, and therefore his life is manifested in a non-linear way.

“Reality cannot be controlled by traditional linear thinking, and strong causal relationships cannot explain the modern world and reality” [4: 483]. Non-linear thinking, emphasized by the philosopher V. Vasilkova, is also one of the basic requirements for the liberalization of our society today, because non-linear thinking is based, first of all, on free thought, an independent worldview. As a result of free thinking, a person develops a non-linear way of thinking. It is non-linear thinking that allows a person to find unexpected, non-standard solutions to various problems. Today's complex social, political, environmental and economic problems require such a solution.

“The process of liberalization of society is, first of all, the desire to improve relations between people and society” [5:11]. Because in the process of liberalization, relations between a person and the state in society are coordinated. A free society is the society that mankind dreams of. As a result of the process of liberalization of society, harmonious relations arise between a person and society, because freedom is an integral part of a person's spiritual existence, the essence of human existence. Freedom is inherent in human thinking,

psyche, will and morality. “When a free person lives in a non-free society, there will be contradictions in his relations with society, because if society denies the essence of man, then man also denies such a society” [6:12]. In such a society it is impossible to achieve happiness, it is impossible to realize one’s potential. For this reason, the process of formation of civil society, which the world is striving for, is parallel to the process of liberalization of society.

RESULTS AND DISCUSSIONS

The main achievement of the synergistic analysis of the process of liberalization of society is that this approach considers the object under study as a multifaceted, complex system. As a result of the process of liberalization of society, a free man is formed. But what kind of free man is he? Can a free man lead society only to progress, or can he lead to decline? Can a free man restore order in society, or will he only aggravate the chaos in it? When we conduct a synergistic analysis of the influence of the liberalization process on the spiritual existence of a person, we must consider these issues. The fact is that as a complex element of society, which is a complex system, a person becomes a source of instability in society as a result of free activity. Instability increases the sensitivity of the system to external influences, fluctuations. Such a situation can lead to the appearance in the system of creative activity, the activation of some hidden resources. In this case, there is a transition from instability in the system to sustainable development.

As an integral part of being, society plays an important role in the formation of order in it, since society is a self-organizing, self-conscious being with creative potential. “Being cannot exist outside a self-organizing person in the way that it has nothing to do with it, for a person is inside being and manifests in itself higher forms of self-organization” [7:46]. For a person to be self-organizing, he must first of all have freedom, live in a free society, in a society where his dignity is evaluated at the highest value.

“There are no strict restrictions for a person. Society must develop ways to recognize and reveal its true nature, its free existence” [8:78]. Today, society follows the same path. And the economic, and legal, and political spheres of a society are liberalized. It bears fruit in public life:

- 1) private property;
- 2) freedom of enterprise and choice;
- 3) personal interest is the main motive for human behavior;
- 3) личный интерес является основным мотивом поведения человека;
- 4) competition;
- 5) limited state intervention in the economy.

The main reason for this measure is that “Through human freedom, the freedom of society and the freedom of the whole universe are manifested. Because we are not a helpless part of evolution, but evolution itself” [9:68]. A free man can correctly use the essence of his freedom through rational self-organization and direct his creative potential in the right direction. As a result of the liberalization of society, the influence of the state on society, on the life of every person, decreases. The scope of human independence is expanding. We noted above that expanding the scope of human independence can also have a negative

impact on stability and balance in society. Because freedom can always choose not only the path leading to good and order, but also the path leading to evil, destruction. We can consider the human mind as a decisive factor in this, because a person must rationally organize himself. In other words, human freedom must be reasonably accepted. "Man is a creature capable of rationally organizing, for it is the potential of the human mind. This is given to man as an opportunity, and not as an immanent trait. One can use it or not" [10: 223].

CONCLUSION

Since the influence of the liberalization process on society is a contradictory, multifaceted process, it is impossible to draw a definite, clear conclusion about this situation. Nevertheless, we will try to draw some conclusions:

- a person is a free creature by nature;
- a person always strives for economic, spiritual, psychological and political freedom;
- the process of liberalization of society, the realization of human freedom, which is the essence of existence, is an activity aimed at revealing the creative, internal potential of a person;
- in the process of liberalization of society, there is an opportunity for self-control, self-government, self-criticism, self-esteem, self-organization;
- human self-government is the basis of society's self-government;
- the liberalization process can become a force of creativity and stability for society only if it is carried out within the specifics of the mentality, historical roots, nationality and values of each nation;
- as a result of not rational adoption of the process of liberalization of society, situations may arise that adversely affect order and stability; as a result, chaos, degradation and destruction of the social system arise.

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