

## ON THE EDUCATIONAL CONTENT OF HADITHS AND ITS ROLE IN THE MODERN EDUCATIONAL PROCESS

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### ABSTRACT

This article provides information on the formation of qualities such as respect for parents, hard work, harmony, humility, generosity, kindness, patience, loyalty and purity through the educational content of the hadiths. Also, the role and essence of educational content in hadiths is discussed in modern educational processes.

*Key words: Science, education, hadith, educational process, personality, development, manners, education, outlook, advice, efficiency.*

Enter Education of the growing young generation is an important factor in the further development of our society. Its social mission is to deliver multifaceted production, work, life, and spiritual rich experiences of people from generation to generation, and to enrich and develop them. For families, preschool institutions, employees of all types of educational institutions, parents, educators, the main directions of raising a well-rounded person are an important task facing education. "Society, according to the goals and tasks set by some individuals, is called the process of appropriate, systematic and planned development and the process of leadership education" [1:117]

### LITERATURE ANALYSIS AND METHODOLOGY

The analysis of hadith and its educational content is mainly covered in the works of great muhaddis and the analysis of hadith scholars. In the works of scholars such as Imam Ismail al-Bukhari, Imam Muslim ibn al-Hajja, Imam Isa Muhammad ibn Isa at-Tirmidhi, Imam Abu Dawud Suleiman Sajistani, Imam Ahmad an Nasani, Imam Abu Abdullah Muhammad ibn Yazik ibn Mojja, and also in the articles and analyzes of several scholars such as Ubaydulla Uvatov, educational in hadiths who commented on the content.

### DISCUSSION AND RESULTS

The process of education is considered a process of socialization of a person, it means to prepare him for life, to find his place in society, to be active, to bring benefit to society, and at the same time, to bring him moral and material satisfaction from his work.

For this reason, wherever there is education, the driving forces in the development of children, their age and their own characteristics are taken into account. Where there is education, the positive aspects of society and the natural environment are used. Where education is done properly, the undesirable and negative influence in the society is cut off. Where education is carried out correctly, it is possible for a person to perform independent activities earlier, to show his abilities."

While thinking about education, we should say that the place of educational content in hadiths is of special importance in modern education processes. A clear example of this is the President of the Republic of Uzbekistan Sh. Mirziyoyev. We can take the Hadith science schools established according to Mirziyoyev's decree "On measures to fundamentally improve the activities of the religious and educational sphere".[1]

By reading the hadiths, we understand deep meanings from their superficial expressions, we get lessons and advice. In the hadiths, topics such as honoring parents, doing good to relatives and neighbors, benefiting the society in general, education and manners are widely covered.

The scope of hadiths is wide and varied, including life problems and life issues. In Imam al-Bukhari's work "Al-jame' as-sahih", the first chapter is about faith, and the second chapter is about knowledge. If we pay attention to the first hadith included in the book, it is said in the verse of the Almighty God: "Allah the Most High will make those among you who believe and who have advanced knowledge, walk in this world and make them exalted in their ranks, and in the Hereafter they will be granted entry to Paradise. Allah the Most High is aware of what you do." And in another verse, it is said: "O Lord, say that you will increase my knowledge." Acquiring knowledge is not easy: it is natural that it has its own difficulty and various complications. The seeker of knowledge should know this in advance and should begin to acquire knowledge by accepting them. With this in mind, it is said in another hadith: "Get knowledge even if you go to China." "Chin" in the hadith does not mean only the land of China, at the same time, it symbolically represents both distance in terms of distance and distance in terms of time - duration and difficulties and hardships in this process. Therefore, regardless of where, when and for what period, even if it takes a lot of effort, one should earnestly commit to acquiring knowledge.[2:141]

In the hadiths of our Prophet Muhammad, peace be upon him, knowledge is explained as the basis of human perfection, goodness and purity, and as a means of protecting people from various disasters.

Science is great wisdom, science is faith, belief. Our Prophet Muhammad, peace be upon him, said: "One hour of learning is better than going out in prayer at night." One day of learning is better than three months of fasting." [3:26]

Hadiths are lessons, wisdom and wisdom that have left a deep mark on our worldview and lifestyle. We need to read, memorize, and memorize hadiths, and most importantly, decorate our outer and inner life, in general, with the high moral standards contained in them.

In the religion of Islam, mothers are honored and respected as a dignified person. A companion of our Prophet said: "Whom shall I do good to?" - when asked, he said three times "To your mother", the fourth time he said "To your father" and added "Paradise is under the feet of mothers".

Being a mother is a great blessing and an unparalleled honor. A mother who fully fulfills her duties as a mother, wears the dress of chastity and honor, and is adorned with the great virtue of patience, is a contented and decent mother - the embodiment of happiness.

Our Prophet Rasulullah also said: "After the death of parents, doing good to their friends is one of the advantages of doing good to parents."

In Islam, it is said that working is equal to praying, and one should not be ashamed of working. After all, work is the beauty of human life. Work gives a person happiness and well-being. Honest work is the essence of spiritual life. Work protects a person from three evils: heartbreak, moral corruption, and neediness.

Our Prophet Muhammad Rasulullah glorifies farming in his hadiths about work. They said: "Do farming. Farming is a blessed profession. Increase the number of guards for him", they say, and they call on the people to plant crops, to plant fruit trees, and they call on Muslims to work diligently.

Our Prophet said: "Whoever works hard for honest sustenance and sleeps tired, he has spent this night enlightened." [3:26] It is known that generosity means open-handedness and high diligence. An open-handed, generous person is respected and valuable in everyone's eyes. You don't have to be rich to be generous, you can be generous with a little. Our Prophet Muhammad, peace be upon him, warned his ummah: "Eat, drink, dress, give alms, but do not waste it, do not be proud", and he says that giving water to a thirsty person is also a charity. [3:28]

## CONCLUSION

Arrogance, lying, discrimination, suspicion, gossip, anger, envy, greed, and hypocrisy are condemned in hadiths. Humility is the most beautiful human quality. It is defined by human qualities such as culture, humanity, courage. Human humility is first of all manifested in his work. A humble person does not have pride, he is polite, compassionate, honest in his work and word.

Our Prophet Muhammad, peace be upon him, said: "Standing on one's word and fulfilling one's covenant is a matter of faith," "Being modest in dressing and walking is a matter of faith." [3:29]. Doctor of History, Professor Ubaidulla Uvatov says: "Study of Hadith makes a person have high qualities such as gentleness, nobility and judgement, and cultivates the good qualities he has." [4] It is clear from these conclusions that the educational content of hadiths is distinguished by its effectiveness in modern educational processes.

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