

INCREASING SOCIAL ACTIVITY AMONG YOUNG PEOPLE IS A REQUIREMENT OF THE TIMES

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ANNOTATION

In this article gives information about the importance of spiritual and moral values in the formation of the scientific worldview of young people in today's era of globalization.

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Independence marked the beginning of a period of radical change and renewal in the socio-political life, worldview and way of thinking of our people. In the context of democratic changes taking place in our country, there is an opportunity to redefine the place and role of philosophy, psychology, art, politics, religion, ideology and economy.

Increasing the social activity of young people is a priority of public policy. The most urgent task before our socio-political sciences is to study on a scientific basis the problems accumulated in the socio-political life of young people, to make suggestions and conclusions. Because students can actively participate in socio-political life only if they have advanced scientific and modern ideas in the process of in-depth study of socio-political sciences, tries to put his knowledge into practice.

In recent years, the comprehensive support of youth activism in the socio-political life of the country, special attention was paid to further strengthening the spiritual, socio-political and intellectual potential of student youth.

As noted by President Sh.M.Mirziyoev, in the future Uzbekistan will have a highly developed economic potential, but also to impress the world with its educated, socio-political, spiritually mature children.

As the head of our state said, the feeling is natural for everyone, first of all it is inherited from parents, people, without cultivating love and deep respect for one's people, nation, its traditions, language and culture; he spoke of the impossibility of forming a real man, a zealot of his homeland, who perceives his people as one of the equal in the whole world community of nations.

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Young people who do not have this trait cannot think independently, which eventually leads to thought dependence. Young people whose minds are dependent on others will have the opportunity to use the oppressed and mastered mind only to solve personal problems. But other people don't think about thinking about such problems, thinking about them, solving them as much as possible. Or intellectual addiction in a person is limited to operating only within the framework of personal interests, not understanding social problems and leads to the formation of negative traits such as inability to solve them, lack of courage, unwillingness.

Today, our society has set itself the task of forming a free-thinking individual. This means that he is self-determined, strong-willed, full of faith, has a clear conscience and a clear purpose in life.

The essence of the special attention paid to the youth of Uzbekistan is that they are the object of state policy as a social democratic shield. For the active participation of young people in the social, economic and political life of our society for the development of our country, first of all, they must be educated, spiritual and enlightened. Because we must never forget that knowledge, spirituality and enlightenment are the foundation, the foundation of the economic, social, political and spiritual development of a society, the force that drives it and saves it from destruction. Therefore, President Sh.M.Mirziyoev states that "only if we can bring up intelligent, highly spiritual people, we will be able to achieve our goals, prosperity and development will be established in our country".

This means that there can be no talk of courage and spirituality in young people who do not love the country, do not serve the nation, the people, are indifferent to its history, present and destiny.

The people, the nation will raise, enrich and improve their national spirituality over the years and centuries. Because spirituality is not a set of rigid beliefs, but a continuous process in constant motion, the demands of spiritual life also constantly arise.

Therefore, at a time when various evolutionary processes are emerging with the development, it is necessary to strengthen national thinking and a healthy worldview in the hearts of our young people, to enable them to live wisely, it is the urgent task of today to bring up as self-sacrificing and patriotic people who are able to have their own opinion, to stand firm against various spiritual aggressions.

This, in turn, will create modern information technologies and mechanisms that will ensure the promotion of national ideas, the need to strengthen the ideological immunity of our youth.

Many years of research and study of the problem of youth have shown that, they struggle to distinguish between national consciousness, national pride, nationalism, national psyche and national self-awareness, national-spiritual values, traditions, nationalism, national and religious, they do not distinguish between nationalism and nationalism.

In understanding these complex issues, adults, experienced and knowledgeable professionals, and politically mature educators can help young people in a very calm, gradual, consistent, far-sighted way. It is advisable to organize roundtables, dialogues, various activities that allow free thinking, both in the classroom and after school.

Developing effective ways to do this, the fanaticism that goes against our way of life, it is more necessary than ever to reveal in depth the purpose of the content of ideological threats such as extremism and terrorism. Speaking about Uzbekistan's worthy place among the leading countries in the world, we are not satisfied with our achievements. Problems that prevent the youth of Uzbekistan from achieving great success in science, sports, art, history, philosophy, psychology and other areas, as well as the youth of the advanced countries of the world and to find ways to solve them rationally, to gain a deeper understanding of the role and place of youth in the socio-political development of our country, helps to identify factors that further increase youth activism.

From the above, our young people can draw the appropriate conclusions, independent, achieved through centuries-old dreams, struggles, losses. It is necessary to preserve, develop and care for our free Motherland, to feel deeply that it is its sacred duty.

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