

INDEPENDENCE AND IDEOLOGICAL EDUCATION**Ochilov Abrorxon Qiyom o`g`li**Tashkent State Pedagogical Institute named after Nizami Shahrisabz branch
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The fundamental interests of the people of Uzbekistan, high hopes, noble intentions and realization of great works depend on the younger generation. After all, the current generation of readers and students will lead the country towards future progress and prosperity, and will provide both spiritual and spiritual strength to the people.

Keywords: *child, profession, healthy education, artistic, group, People, nation, e'tiqod, responsibility*

It is known that since the child of a person has different feelings, thinking, the older he becomes, the more he himself changes. For this reason, education plays an important role in the upbringing of a mature person. Form the spiritual image of a person in the means of upbringingtiradi understands who he is, how useful or harmful his efforts are, avoids bad deeds, unwanted behavior.

The main goal of healthy education is to teach a person noble deeds and useful deeds, to accustom him not to do bad and harmful deeds, to do everything achieving the spiritual perfection of a person is the formation in him of high human feelings and qualities. Of the most important areas of Education one is an ideological upbringing. This is a philosophical, political, legal, religious, aesthetic, moral, artistic, professional understanding and view of life on the soul and mind of man, good and evil, good and evil, creativity and destruction explaining the age-old conflict between the two is a process that consists in the gradual integration of the principles of a particular idea and ideology. In fact, any training, in its essence and purpose, will be in the content of the idea. Because in a healthy society there is a family, a kindergarten, a neighborhood, a school, a college, a Lyceum, a university or an Academy – the educational process in all educational institutions is a worldview of students and listeners.

An ideology can not be a person, a group, a people, a nation or a society. In a healthy society, it is not allowed to forcibly integrate the ideology of one social group (political party, social movement) into another social group. In a country where such a situation is allowed, there are unhealthy beliefs, which ultimately leads to its own destruction. This can be seen on the example of fascism, or communist ideology of the Times of the former USSR, which reigned in the twentieth century and occupied all power in Germany and caused a lot of suffering to the head of the peoples of the world. The purpose of ideological education is every member of society, the social layer or loyalty to noble ideas in the group, responsibility for their implementation, the formation of ideological immunity to Alien and malicious ideas.

And this ultimately leads to the emergence of progressive ideas that give impetus to the development of society, making it possible for every citizen to become a factor that affects the way of thinking and conscious activity. The idea of national independence represents the present and future interests of every citizen living in Uzbekistan, reflects the most healthy dreams and aspirations. The effectiveness of ideological education is manifested, first of all, in such qualities as a new worldview, highs, faith, responsibility before Vatan and the people, patriotism, self-sacrifice. Worldview. As a result of Sound Ideas, a fixed and high worldview is formed in a person. The worldview is a set of knowledge, imagination and ideas that are formed in the human mind, are arranged in a certain order, become a holistic system. He calls on the individual to have his place and independent opinion in the society.

In our country, in the minds of young people in the period of independence, love for motherland, national values and traditions, love for parents, family and neighborhood, profession.

Religion is formed in the soul and expresses the confidence of a person in reality. This belief is usually manifested by a person's love for the most sacred things. For example, love for the Motherland is the result of e'tiqod for the motherland. The qualities inherent in man in man, his role and prestige in society are also determined in a certain sense by his character. E'twhat is wrong is wrong. Because a person who does not believe in anything, whose goal-profession is unknown, without faith, causes harm not only to himself, but also to those around him.

E'tand a reasonable person, first of all, is engaged in useful, good deeds, does not lie. When one begins to do something, he spends all his effort and effort on it, bringing to the end what he started. True e'tiqod the owner is eager for knowledge, living with a clear goal, striving for perfection in every way. E'tiqod form in person such qualities as courage, courage, self-sacrifice, perseverance, honesty, humanism, patriotism. Born and raised.

Faith is an Arabic word, which means trust. He is synonymous with the word e'tiqod, and consequently, e'tiqo is also a person of faith. Hadith

It is said that "to love the motherland is from faith." Therefore, even Vatan traitors are cursed as unbelievers. it is not right to look at ymon only as a religious concept. Because, profitable deed, those who do good deeds, those who have good morals are also called believers.

Responsibility is one of the criteria for ideological upbringing. Responsibility – the essence of the tasks that a person undertakes is that he correctly feels, understands the consequences that come from them or not, and positive efforts are made to carry out these tasks. Responsibility is of two types, namely personal and civil responsibility. will consist of. If personal responsibility implies personal interest, civil responsibility, above all, dictates to live by thinking about the benefit of the working team, the educational institution receiving education, the prosperity of the neighborhood or country, the benefit of society.

A person who feels responsibility will have his own free and independent mind, will act actively towards the goal. Therefore, it is of great importance to educate Vatan and the sense of responsibility for the fate of the nation, the neighborhood, the Labor team, the family. Family, neighborhood, educational institutions, works of literature and art, mass media, Labor team, public organizations are the main means of absorbing the idea of national independence.

Skills related to the culture, worldview, imagination and personality are initially formed in the family. Family-literally the furnace of spirituality, the main factor and environment of ideological upbringing. The first concepts of the idea of national independence are integrated into the human soul and mind in the family environment. Father ibрати, mother's affection holds an important place in bunda. Loyalty to the motherland, faithfulness, responsibility, humanism, patriotism, skills of science and culture are formed in young people through the family and its sacred traditions.

A famous legend says that the father took his child to the master for knowledge, where he taught the craft. Teacher asked the father: "how old is your child?"he asked. Father said, "this year he paid seven." Then the teacher said: "You are late for seven years in the upbringing of your child." The role and function of the family, parents in the upbringing of children in this place is very effective it is explained. There are many more legends, historical events, Hadith and verses stuck in this. In order to properly educate a child, first of all, the parents themselves must be brought up. Being a parent is an incredibly responsible task. In order for the

upbringing in the family to be in the interests of our society, first of all, they are responsible, therefore, first of all, the parents themselves must be brought up both spiritually and psychologically

The more knowledge is necessary for the profession to work diligently and selflessly, the more important it is for the upbringing of virtuous children. One of the talented poets, Abdibek Sherozi, who lived and worked in the Middle Ages, wrote about how much knowledge was needed for parents, especially for a woman: "Science is an ornament for a woman. Every woman who has freed her mind from ignorance understands the value of such truths as Chastity, self-esteem, femininity. Such a woman can not be mistaken in any case. And a woman without knowledge makes various mistakes in raising a child."

Neglect of parental duty, lack of sense of civil responsibility are equal to failure to fulfill an important social duty. Because, in relation to bringing a child into the world, it is more difficult to educate him as a healthy person, who is naïf to society. In ideological upbringing, especially the mother has a special role and importance. Today, women are informed by society in our country in the era of high trust, there is also love for mothers, appreciation of them as a gultology of our lives. Today, our women, who are worthy heirs of our mothers who have brought up such scholars as Moses Khorezmi, Abu Rayhon Beruni, Ibn Sina, Imam Bukhari, Ahmad Fergani, Amir Temur, Mirzo Ulugbek, Alisher Navoi, Burhoniddin Marginani, are also healthy and harmonious, the prosperity of Vatan, the peace of the country and the well-being of the people, the strength, knowledge and the generation that does not Cultural level and spiritual perfection of any society "attitude to women.

The neighborhood is a unique national model of self-government, relies on the age-old traditions, customs and traditions of our people and performs an important educational function. Living as a community in the neighborhood, being aware of each other's hot-cold weather, the advice of the elderly, respect for adults, is absorbed into the minds of people through mutual solidarity and solidarity.

LITERATURE

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