

MORAL VIEWS OF IBN SINA

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ANNOTATION

The article covers the moral, social, scientific and theoretical views of Ibn Sina on the basis of “Hikmat buloqlari”, the human factor, its role in the development of society and the most pressing issues related to these issues.

Keywords: *Morality, etiquette, science, society, interest, personality, humanism, generosity, entrepreneurship, humanism, opportunity, virtue, category ...*

АННОТАЦИЯ

В статье рассматриваются моральные, социальные, научные и теоретические взгляды Ибн Сины на основе «Хикмат булоқлари», человеческий фактор, его роль в развитии общества и наиболее актуальные вопросы, связанные с этими проблемами.

Ключевые слова: *нравственность, этикет, наука, общество, интерес, личность, гуманизм, щедрость, предпринимательство, гуманизм, возможность, добродетель, категория ...*

Ibn Sina’s “*Hikmat buloqlari*” (Uyun ulhikma) states that the science of morality is in fact the source of human happiness and a practical philosophy that clearly demonstrates the guidance it provides. He guides people’s behavior, their character. Those who listen to him and follow him should aim not only to live for themselves, but also for others, society and its interests. It is important for people to live in friendship with each other, to show their human qualities, to be humble, thrifty, strong-willed.

Humanity, generosity, entrepreneurship, respect for friends in people on your pages and refers to the formation of traits of being kind, fierce towards enemies. [2.146.].

Ethics as a science is based on its own categories. Ibn Sina’s categories of morality are good and evil, pleasure, justice and injustice, chastity and arrogance, generosity and greed, wisdom and ignorance, humility and arrogance, kindness and cruelty, good intentions and selfishness, honesty and theft, courage and cowardice, truthfulness, honesty and deceit, generosity, greed, slander, hypocrisy, corruption.

According to Ibn Sina, moral qualities and knowledge do not arise spontaneously. As they say, there will be no extinction, and there will be no extinction. Opportunity does not happen by chance.

Allah has necessarily enlightened the human body and its inner world with His light. As a result, the virtues of science and ethics became certain values and manifested themselves as the cabbage of the Creator, teaches people from his power and kindness, for all beings, miraculous events, are created for a specific purpose.

The human race was created by God as a helpless creature. He cannot physically compete with most animals. Nevertheless, he occupies a prominent place among all animals, enjoys the divine cabbage, and is able to gain the authority to establish order and beautify the universe.

It differs from animals by its appearance, structure, and body. In many cases, the reason why the human race is superior to physically strong, energetic animals is that God has endowed him with such a power that he can distinguish goodness (“good”) from evil (“evil”), mental maturity, maturity (“Rashad”) from falsehood, “delusion” (“misguidance”) opportunity arose [3. 4-b.]. Thus, due to the possession of human intellect, which

has a special place in nature, it has been able to gain the right to rule the kingdom of all living and non-living beings.

Through the light of reason, he rises to the rank of a person who is free from the judgment of random events in nature, from any change, and who submits his practical and theoretical activity to the requirements of the “scales of wisdom”.

Because of the existence of the intellect, human life, the way people live, is radically different from the way animals adapt to the external environment and live. It's becoming more and more meaningful, better and better. Infinite enthusiasm for knowledge, patience, overcoming the difficulties and hardships of everyday life with patience, constant striving for the goal, waiting for the fruits of one's labor are the companions and companions of the mind and wisdom.

At the same time, man is a direct creator of high moral values. Uzbekistan's chosen path of independent development has a national idea in the implementation of the tasks of building a legal, democratic, civil society - a spiritual force that connects, guides and mobilizes people with common goals.

The technology of propaganda of ideas among young people is also comprehensive, and it is a requirement of the time to constantly change, update and improve. The human factor plays a crucial role in the promotion of the national idea of the youth. The technologies, mechanisms, methods and tools he uses have a greater impact on the effectiveness of propaganda, transforming the national idea into a person's beliefs and convictions.

In the context of “ongoing ideological struggle” in the world, there is a possibility that “propaganda technology” will become a “tool of ideological threat” in the hands of evil forces. To prevent it, the use of modern technologies in the promotion of national ideas is important.

Understanding the goals of the national idea as a socio-spiritual need in the minds of every citizen of society guarantees independent development. It serves to understand and preserve ourselves. In this sense, advocacy technologies should serve goodness.

Today, with the help of human intelligence, important inventions are being made in the field of science and technology. Its use for noble purposes creates a unique exchange of information, favorable conditions for humanity. It serves to enrich the spiritual world of man, to be aware of the achievements of the peoples of the world, to develop cultural cooperation, to build a free and prosperous homeland, a free and prosperous life in the country.

However, not all people are able to use propaganda technologies with such intellectual, moral and spiritual-ideological influence for positive purposes. Therefore, one should use it with good intentions, refrain from bad moral values, and keep in mind that there are spiritual and moral values and universal ideas that bind people together.

It is important to understand and rely on the existence of high spiritual values that can save today's world, save society from the influence of evil and aggressive ideas, and ultimately ensure that man can live in this world as a human being in communication with each other. The fact that the technology of propaganda of the national idea is realized on the basis of these noble ideas remains an important aspect that distinguishes it from evil and aggressive ideologies.

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