

SUFI OLLOYOR HERITAGE AND INDEPENDENCE

Saidova Sayora Eshonkulovna
Teacher of Termez State University

ANNOTATION

The article says that the scientific heritage of the famous Sufi poet, scholar, jurist, intellectual Sufi Alloyar will be studied by our scientists after independence. At the same time, a brief commentary was written, citing an example from the literary heritage

Keywords: *Motherland, national pride, literary heritage, arif, works, irfan.*

INTRODUCTION

After independence, the attention paid in our country to the revival of national values, traditions of our sacred religion and the study of the activities of our scholars has become one of the important factors in the spiritual and enlightenment of our people.

MATERIALS AND METHODS

The mausoleums of the great figures born and raised in our country - Bahauddin Naqshband, Imam Bukhari, Abdukholik Gijduvani and dozens of other historical monuments and shrines have been renovated. In 2005, the Sufi Olloyar Foundation was established to rehabilitate the place where Hazrat Sufi Alloyar lived forever.

After independence, the scientific study of Sufi Alloyar's work intensified. In Uzbekistan, such scientists and researchers as I.Suvonkulov, R.Zohidov, in the Russian Federation G.Ilyasova, N.Sobirov defended their PhD and doctoral dissertations on the life and work of Sufi Alloyar. Doctor of Philology R.Zohidov created a scientific-critical text of "Sabotul ojizin".

N. Allayorova's pamphlet "Sufi Olloyor and poetic skill" (1991), R.Zahid's work "Sabot ul-ojizin" (1991), M. Khanjar's "Vakhshivor and Sufi Olloyor" (1993), S. Turkestani's "Lights Burning from the Dream of the Missing" (1994), N. Niyazova's "Life and work of Sufi Olloyor" (1995), M. Khanjar's "Sufi Olloyor in Vakhshuvor" (1995), I. Suvonkulov's pamphlet "Sufi Olloyor" (1995), R. Zahid's pamphlet "Mirror of Literature" (1996), Sh. , R.Mirzaev's pamphlet "Sufi Olloyorga zamon boqajak" (2007, 2012), Sayfiddin Sayfulloh and Akram Dehqonlar "Maslakul muttaqin" translated into Uzbek by Kazikhoja ibn Hafizhoja in the second half of the XIX century (2008, 2016), by Ozodbek Alimov Sheikh Sayyid Habibullah ibn Sayyid Yahyahan (Al-Farghani Al-Qabuli)'s book "Hidayat ut-Talibiyn" - "Sabot ul-Ajiziyn" (2009), Ya.Hudaykulov's historical story "Ruby-eyed ring" Zahid's pamphlet "Sabot ul-ojizin" - a scientific and literary source "(2011), "Maslakul muttaqin" pamphlet (2012) prepared by S. Sayfulloh and Akram Dehqonlar (2012), A. Jumanazar's pamphlet "Vakhshuvor" (2015) were published.

In addition, conferences and scientific seminars on the life and scientific activity of Sufi Olloyar were organized, articles were published in magazines and newspapers.

For the first time the National Television and Radio Company of Uzbekistan has made a documentary film "Sufi Olloyor", "Mind and understanding", "Seventh step" and Surkhandarya, Denau ATR TV "Actual theme", "Echoes from Mazi", "In the footsteps of Sufi Olloyor", "Values" ", "Look at Mazi" and other information were broadcast.

It is also a great merit of the scholar that he brought the beliefs of Moturidism and the views of the Hanafi school, which have been the way of Islam for our people for centuries, in the form of textbooks and presented them as a textbook taught in madrassas. It is in these respects that this heritage has a special value today.

Sufi Alloyar shared his works with the Turkic and Persian-speaking peoples of Central Asia, uniting them under a single Islamic moral idea. As a result, thanks to his efforts, the peoples living in different regions of the kurrai land became spiritually closer to each other, becoming aware of each other's enlightenment ideas. With his services like this, he has become a teacher and mentor to millions of people.

One of the main tasks and goals of today is to teach the life and work of our great figures and to bring up a generation worthy of them. In fulfilling such an important task, it is impossible to ignore the life and work of a scientist and thinker like Sufi Alloyar.

Come, hermit, turn yourself around,
Make your heart pure from any doubt.

O you who serve Allah, make yourself equal to the earth. Avoid more filthy and doubtful things and purify your character.

* * *

Be humble, hold yourself low,
Shajarkim, if it is fruitful, it will be.

If you are humble and humble, you will be honored in the sight of God. After all, you know, when a fruit tree bears much fruit, its head is bowed.

* * *

Terakkim, he raised his head high,
It didn't work - did you see it exposed ?!

Did you see Terak? The head is above, but it is famous for being fruitless. In the same way, it is well-known that one who is arrogant will be disgraced and disrespected in the sight of Allah.

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Bad language sometimes makes your face yellow,
Keep your head down, your telmurtar eyes.

Sometimes a bad tongue makes your face yellow, sometimes it bows its head, puts you in trouble, and makes your eyes glaze over.

* * *

The meaning of durri on the lips of hair in the mouth,
If not - a sad circle, that is.

When you talk to people, make sense out of your mouth.
If you can't do that, stand alone and listen to people.

* * *

If not, to speak in numbers,
What a state to be silent, to hear.

If you can't say a good word, then know that silence, keeping, listening to people, and learning from their words is a great state. It is said that silence is a spoil.

* * *

Don't listen to nonsense,
If you hear - a lot of it from there to another place.

Remember, don't listen to nonsense and useless words. Leave the place where there are such words.

* * *

Do not do what you do not say,
I can't do it.

Don't promise anyone what you don't do. Don't even promise to do what you can't do. Because when you make a promise, going over it is a sign of courage.

* * *

If you find a piece of bread in three days -
Ema alone, donate half.

My son, if you find a loaf of bread in three days, do not eat it alone, give half to the poor.

It is no exaggeration to interpret the personality and heritage of the Sufi Alloyar as one of the torches that illuminates the path of the right path in life to this day, true humanity and the pursuit of maturity in science and wisdom.

To this day, we have witnessed in many homes of our people that the works of Sufi Alloyar "Maslakul muttaqin" and "Sabotul ojizin" were the favorite books of our ancestors and read them to their children every night. His works have been taught in schools and madrassas for centuries.

CONCLUSION

In the works of the scholar, the meaning of worldly life, the duties of people before Allah and human society, the essence of Islam, the high importance of its pillars, the upbringing of the younger generation, morality, the role of education in society, teacher-student etiquette, child rearing, bad behavior harms and benefits of humility, the benefit of patience, the responsibility of honest earning, the virtue of knowledge, the pleasure of prayer, the history of the saints, the sincerity of the Companions, and other deeds that reform the affairs of this world and the hereafter.

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